

STATE OF NEVADA

BARBARA K. CEGAVSKE
Secretary of State



Commercial Recordings Division
202 N. Carson Street
Carson City, NV 89701
Telephone (775) 684-5708
Fax (775) 684-7138

North Las Vegas City Hall
2250 Las Vegas Blvd North, Suite 400
North Las Vegas, NV 89030
Telephone (702) 486-2880
Fax (702) 486-2888

KIMBERLEY PERONDI
*Deputy Secretary for
Commercial Recordings*

**OFFICE OF THE
SECRETARY OF STATE**

Certified Copy

11/13/2020 2:01:09 PM

Work Order Number: W2020111301218
Reference Number: 20201041484
Through Date: 11/13/2020 2:01:09 PM
Corporate Name: OPPORTUNITY ALLIANCE
NEVADA

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number	Description	Number of Pages
20190249224-75	Amendment	1



Certified By: Paul Reyes
Certificate Number: B202011131212441
You may verify this certificate
online at <http://www.nvsos.gov>

Respectfully,

Handwritten signature of Barbara K. Cegavske in black ink.

BARBARA K. CEGAVSKE
Nevada Secretary of State



090905



BARBARA K. CEGAVSKE
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov

**Nonprofit Amendment
(After First Meeting)**
(PURSUANT TO NRS CHAPTERS 81 AND 82)

Filed in the Office of <i>Barbara K. Cegavske</i>	Business Number E0215992015-7
Secretary of State State Of Nevada	Filing Number 20190249224-75
	Filed On 06/10/2019
	Number of Pages 1

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Articles of Incorporation
For Nonprofit Corporations
(Pursuant to NRS Chapters 81 and 82 - After First Meeting of Directors)

1. Name of corporation:
OPPORTUNITY ALLIANCE NEVADA

2. The articles have been amended as follows: (provide article numbers, if available)
Article IV, Section 4.1 of the Articles of Incorporation is hereby amended by deleting the last sentence in Section 4.1 and replacing it with the following text:

The primary purpose of the Corporation shall be as set forth in the Bylaws.

3. The directors (or trustees) and the members, if any, and such other persons or public officers, if any, as may be required by the articles, have approved the amendment. The vote by which the amendment was adopted by the directors and members, if any, is as follows: *

Vote of Directors: 7 Vote of Members:

4. Effective date and time of filing: (optional) Date: 5/14/2019 Time: 2:30 AM
(must not be later than 90 days after the certificate is filed)

5. Signature: (required)

X *3 E Braun* PRESIDENT
Signature of Officer Title

* A majority of a quorum of the voting power of the members, or as may be required by the articles, must vote in favor of the amendment. If any proposed amendment would alter or change any preference or any relative or other right given to any class of members, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of a majority of a quorum of the voting power of each class of members affected by the amendment regardless of limitations or restrictions on their voting power. An amendment pursuant to NRS 81.210 requires approval by a vote of 2/3 of the members.

FILING FEE: \$50.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.